



Patent #2  
Docket No: 57013US002  
Suppl. IDS  
3/11/03  
SA Davis

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Elisa M. Cross et al.

Serial No.: 10/017,268✓

Filed: December 14, 2001

Group Art Unit: 2673

Examiner:

For: TOUCH PANEL SPACER DOTS AND METHODS OF MAKING

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

September 27, 2002

*Heather M. Sumter*  
Signature: Heather M. Sumter

Date

### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
Washington, DC 20231

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OCT 08 2002

Dear Sir:

Technology Center 2600

Pursuant to 37 C.F.R. §§ 1.56 and 1.97-1.98, copies of the documents listed on the attached form PTO-1449 are enclosed for consideration by the Examiner during examination of the above-identified patent application.

Should a First Office Action on the merits be mailed prior to the filing of this Disclosure Statement, please charge the requisite \$180.00 fee (pursuant to 37 C.F.R. §§ 1.97(c) and 1.17(p)) to Deposit Account No. 13-3723.

Respectfully submitted,

By

*Robert J. Pechman*  
Robert J. Pechman

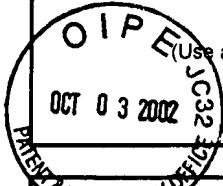
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|-------------------------------|----------------------------------|
| Registration Number<br>45,002 | Telephone Number<br>651-737-0631 |
| Date<br>September 27, 2002    |                                  |

Office of Intellectual Property Counsel  
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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT



(Use as many sheets as necessary)

Page 1 of 1

|                      |                   |
|----------------------|-------------------|
| Application Number   | 10/017268         |
| Filing Date          | December 14, 2001 |
| First Named Inventor | Cross, Elisa M.   |
| Art Unit             | 2673              |
| Examiner Name        |                   |
| Attorney Case Number | 57013US002        |

## U.S. Patent Documents

| Exam. Init.* | Cite No. | Document Number<br>Doc. Number-(Kind Code if Known) | Publication Date or Issue Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|--------------|----------|---|--|---|---|
|              | A1       | US- 6,361,161                                       | 03/26/02                                     | Anstadt et al.                                  |   |
|              | A2       | US-   |  |   |   |
|              | A3       | US-   |  |   |   |
|              | A4       | US-   |  |   |   |
|              | A5       | US-   |  | RECEIVED  |   |
|              | A6       | US-   |  | OCT 08 2002                                     |   |
|              | A7       | US-   |  | Technology Center 2600                          |   |
|              | A8       | US-   |  |   |   |
|              | A9       | US-   |  |   |   |
|              | A10      | US-   |  |   |   |
|              | A11      | US-   |  |   |   |

## Foreign Patent Documents

| Exam. Init.* | Cite No. | Foreign Patent Document<br>Ctry. Code | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | Translation<br>(Check if yes)... |
|--------------|----------|---------------------------------------|--------------------------------|--|---|----------------------------------|
|              | B1       |                                       |                                |  |   |                                  |
|              | B2       |                                       |                                |  |   |                                  |
|              | B3       |                                       |                                |  |   |                                  |
|              | B4       |                                       |                                |  |   |                                  |
|              | B5       |                                       |                                |  |   |                                  |
|              | B6       |                                       |                                |  |   |                                  |
|              | B7       |                                       |                                |  |   |                                  |

## OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

|              |          |  |
|--------------|----------|--|
| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |
|              | C1       |  |
|              | C2       |  |
|              | C3       |  |

\*Examiner:

Date Considered:

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